



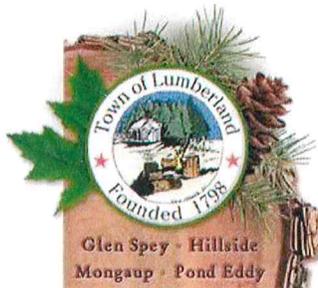
# THE LUMBERLAND NEWSLETTER



Published with the approval of the Town Supervisor and the Town Board Members.

## June 2013

Volume 6, Number 6



### In This Issue:

Supervisor's Message	Pg. 1
Greetings from Our Constabulary	Pg. 3
Town Clerk's Office	Pg. 4

### Dates of Interest:

- **Defensive Driving Course**  
June 6&7, 6-9 pm  
Lumberland Senior Center
- **Lumberland Community Market, Town Hall Pavilion, June 2,9,16,23,30**  
10am-2pm
- **Lumberland Cultural Series Concert, Town Hall**  
June 9, 3pm
- **Huge Book Sale, June 15&16, 10am-4pm,**  
Highland Town Hall
- **Father's Day Breakfast, Town Hall, June 16,**  
8am-12pm
- **Dig Into Reading, Sunshine Hall Library, June 18,**  
12 -4:30pm
- **Free Rabies Clinic, Morningside Park Pavilion,**  
June 20, 6-7:30 pm
- **Lumberland 4th of July Parade, 12pm**
- **Red Cross Blood Drive, July 6, Highland Town Hall**
- **Lumberland Summer Youth Program Packet**
- **June Calendar**

Town Supervisor  
Councilmen

Nadia Rajsz  
Joseph Carr  
Jim Akt  
Ron Thiele  
David Leamon  
Virginia V. Horn  
Patrick Cahill  
David Sparling  
Fawn Schneider  
Donald "Bosco" Hunt, Jr.  
Frank V Schwarz  
Charles D. Fallon  
William H. McKerrell, Jr.  
Judi Flieger  
Heather S. Worzel  
Eric Robles  
Ann Steimle  
Judi Flieger  
Cheri Bodnaruik/Ann Danuff  
Sheila Hocker

Town Clerk  
Chief Constable  
Code Enforcement  
Dog Control Officer  
Highway Superintendent  
Historian/Cultural Director  
Justice  
Justice  
Tax Assessor  
Tax Collector  
Fire Chief  
EMS Captain  
LFD Auxiliary  
Environmental Council  
Lumberland Senior Club

1054 Proctor Road, Glen Spey, New York 12737

(845) 856-8600 Ext. 227

[www.townoflumberland.org](http://www.townoflumberland.org)

## *From the Supervisor:*

Dear Lumberland Residents,

I would like to welcome all of our Lumberland summer residents back as well as the summer campers and vacationers to our beautiful and peaceful town. Just as a reminder, the town does have a noise ordinance. This is not meant to prevent any of our residents or campers from enjoying themselves during the summer recreational months. This is to ensure that while we are enjoying ourselves in our festivities such as graduation parties or other celebrations, that the noise is kept to certain limits and also, if the celebration will be extended into the night, that a noise permit be obtained from the Town.

At our next Town Board meeting, we will be discussing the Ethics Law and forming an Ethics Board along with other items for discussion. I look forwards to seeing our residents at the meetings.

Congratulations to Alex Grech, from the Millbrook Inn, Pond Eddy, NY on receiving his Pride Award on May 5, 2013 from the Sullivan County Chamber of Commerce.

Congratulations to Sofia Martynec for receiving an award for Lumberland RSVP as well as being recognized as Sullivan County Senior of the Year.

Great job Sofia and Alex! Thanks for making Lumberland continue to shine.

Please remember to support all of our local businesses!

*Nadia Rajsz*

Supervisor

# LUMBERLAND UPDATES

## IMPORTANT NOTICE FROM A POND EDDY RESIDENT:

ABANDONING KITTENS & CATS IS AGAINST THE LAW.  
THE FINE FOR ABANDONING ANY PET IS \$1,000 PER INSTANCE PLUS UP TO A YEAR IN PRISON.

IT IS BEST FOR YOU, YOUR CAT AND OUR COMMUNITY FOR CATS TO BE SPAYED AND NEUTERED. THE CAT WILL BE HEALTHIER & HAPPIER AND SO WILL YOU!

IT IS HIDEOUSLY CRUEL TO ABANDON A HELPLESS CAT TO THE OUTDOORS TO FEND FOR ITSELF AND IT PERPETUATES THE PROBLEM OF STRAY CATS IN OUR AREA. IT IS TOTALLY SELFISH & IRRESPONSIBLE TO YOUR NEIGHBORS AND COMMUNITY - AND ABSOLUTELY INHUMANE. AND IT'S AGAINST THE LAW.

For low-cost spay and neutering services call TARA at: [845-754-7100](tel:845-754-7100) or the Humane Society at [845-856-3677](tel:845-856-3677).

Please advise your friends and neighbors about this! It's important for our Town!!!

.....

Summer youth program information and registration is attached to this newsletter.

For further information, please contact Darnell Prunka, Youth Program Director.

\*\*\*\*\*

Congratulations to all the Eldred Graduates.  
We wish you well in all your future endeavors.

## Greetings from your Constabulary

This month I would like to point out some proactive steps you can take to help ensure the security of your home. Burglaries are an invasion of privacy and can make you feel extremely vulnerable. Although this list is far from being all inclusive it should serve as a guide to help lessen the possibility of a potential burglary.

1. Make it a point to have valuable items such as lawn mowers, wood splitters, quads and the like secured in a locking shed, garage or chained up.
2. Have an alarm system installed by a reputable alarm company to help ward off crimes of opportunity. Statistics have shown that residence's that have a conspicuously posted alarm sign are less likely to be unlawfully entered for the express intent of committing a burglary.
3. Make it a point to look after your neighbor's home especially if they are away for an extended period of time. Being a good neighbor will ensure that they will do the same for you when needed.
4. Do not allow excess mail or newspapers to pile up in front of your home or driveway. That is an open invitation for a burglar to enter upon your property in order to commit a crime as the perpetrator will think you are away.
5. It would be a good idea for those of you who post on social media sites to not include information such as vacation plans to the web. What you are inadvertently doing is telegraphing your intentions whereas a perpetrator may act on that information.
6. Lighting timers throughout your home can give the impression that the occupants are home which has been proven to deter burglaries.
7. Other resources such as the internet can be an excellent source of additional information that may be helpful to your specific situation.

Again, these are a few ideas that may help deter those intent on committing a crime. No plan of action is fool proof but hardening access to your home can help limit unwanted intrusions.

# **TOWN CLERK'S OFFICE**

## **TOWN CLERK OFFICE HOURS**

**PLEASE NOTE THAT THE TOWN CLERK'S OFFICE IS OPEN MONDAY THROUGH FRIDAY FROM 9 A.M. TO 3 P.M. WE ARE AWARE THAT A LOT OF PEOPLE ALSO WORK DURING THESE PRIME HOURS SO WE RECOMMEND YOU CALL US TO REQUEST WE MEET WITH YOU AFTER HOURS OR ON THE WEEKENDS, IF POSSIBLE.**

**(845) 856 – 8600 Ext. 210 & 228**

**Note: our Office will be closed on Monday, June 10<sup>th</sup> & Tuesday, June 11<sup>th</sup> to attend a Records Management School. The Office will be reopened on Wednesday, June 12<sup>th</sup> at 9 a.m.**

## RESERVING THE TOWN PAVILION

THE TOWN PAVILION IS AVAILABLE FOR RESERVATION ON A FIRST COME FIRST SERVE BASIS. THERE IS NO CHARGE TO RESERVE THE PAVILION.

ONLY TOWN OF LUMBERLAND RESIDENTS CAN RESERVE THE PAVILION AND BECAUSE IT IS A PUBLIC PAVILION PLEASE BE CONSIDERATE AND LEAVE A COUPLE OF TABLES TOWARD THE PARK FREE FOR ANYONE THAT MAY NEED TO BE OUT OF THE SUN AND NEED TO SIT DOWN.

TO SUBMIT YOUR REQUEST PLEASE EMAIL US AT:

[deputyclerk@townoflumberland.org](mailto:deputyclerk@townoflumberland.org)

PLEASE INCLUDE DETAILS OF YOUR NAME, TYPE OF EVENT, TIME OF EVENT AND APPROXIMATELY HOW MANY PEOPLE WILL BE ATTENDING. WE WILL SEND OUT CONFIRMATION IF THE DATE YOU REQUEST IS AVAILABLE. WE EXPECT EVERYONE THAT USES THE PAVILION TO CLEAN UP AFTER THEMSELVES, TO PROVIDE THEIR OWN GARBAGE BAGS AND IF USING THE BBQ LET IT COOL BEFORE CLEANING IT OUT! THE BATHROOMS AT THE PARK SHOULD BE OPEN. WE DO NOT RENT THE PARK – IT IS ALSO A PUBLIC PARK AND YOU CANNOT CLOSE IT OFF FOR YOUR PERSONAL USE. WE WOULD LIKE TO SEE EVERYONE ENJOY OUR BEAUTIFUL PARK ALL SUMMER.

## **FISHING LICENSES**

**WITH SPRING BEING HERE YOU MAY BE IN NEED OF A FISHING LICENSE – THE TOWN CLERK’S OFFICE CAN SELL YOU A NEW YORK STATE FISHING LICENSE.**

### **RESIDENT LICENSES:**

**ANNUAL YEAR LICENSE**

**(16 – 69 yrs old) - \$29.00**

**(Annual Licenses run from 10/1 of each year to 9/30 of the next year. This is a set annual fee no matter when you come in to get a license).**

**1 DAY RESIDENT LICENSE - \$ 5.00**

**7 DAY RESIDENT LICENSE - \$15.00**

**SENIOR RESIDENT LICENSE – (70+) - \$5.00**

### **NON-RESIDENT FISHING LICENSE**

**SEASON NON-RESIDENT LICENSE -- \$70.00**

**1 DAY NON-RESIDENT LICENSE - \$15.00**

**7 DAY NON-RESIDENT LICENSE - \$35.00**

## DOG LICENSES

PLEASE BE AWARE THAT IT IS A LAW IN THE TOWN OF LUMBERLAND TO HAVE YOUR DOG LICENSED IF THE DOG IS HARBORED IN THE TOWN. ALL LICENSES REQUIRE A VALID RABIES CERTIFICATE. THIS LAW IS FOR THE DOG OWNER'S PROTECTION, ESPECIALLY IF YOUR DOG GETS LOST OR WANDERS AWAY. THERE IS ALSO A LEASH LAW IN THE TOWN OF LUMBERLAND.

THE TOWN OF LUMBERLAND DCO IS FAWN SCHNEIDER AND SHE CAN BE REACHED BY CALLING THE CONSTABLE'S NON-EMERGENCY NUMBER AT (845)856-8600 Ext. 216 OR BY CALLING HER CELL NUMBER AT (845) 866-4137. THE TOWN OF LUMBERLAND HAS ALSO AGREED TO HAVE THE DCO PICK UP ANY STRAY OR FERAL CAT AND TRANSPORT IT TO THE PORT JERVIS/DEERPARK HUMANE SOCIETY.

### ANNUAL DOG LICENSING COSTS

SPAYED/NEUTERED - \$3.50 PER YEAR  
UNSPAYED/UNNEUTERED – \$13.50 PER YEAR

### SENIOR CITIZENS (65+) DOG LICENSING

SPAYED/NEUTERED - \$1.00 PER YEAR  
UNSPAYED/UNNEUTERED - \$3.00 PER  
YEAR

**DRIVEN BY**

**THE ROAD AHEAD**

## Take the AARP Driver Safety Classroom Course!

Learn proven safety strategies to maintain your confidence behind the wheel.



**DATE(S)** 2 days June 6<sup>th</sup> & 7<sup>th</sup>

**TIME** 6pm to 9pm

**LOCATION** Lumberland Senior Center  
(behind Town Hall)

**TO REGISTER** Sheila Hocker  
805 County Route 31  
Glen Spey, N.Y. 12737  
(845) 856-1707

Plus, you could get a great discount on your car insurance.\*

For additional local information or to volunteer, call TOLL-FREE at 1-888-227-7669 (1-888-AARP-NOW) or visit [www.aarp.org/drive](http://www.aarp.org/drive)



**TOYOTA** This program is supported by a generous grant from Toyota to AARP Foundation.

\*Upon completion you may be eligible to receive an auto insurance discount. (Consult your agent for details)

D1717413121

# LUMBERLAND COMMUNITY MARKET

## LOCAL FRESH PRODUCE, CRAFTS AND ARTISANS

We are in the process of organizing our first annual Lumberland Community Market. The community market will begin on Sunday, Memorial Day weekend, May 26<sup>th</sup> and continue thereafter every Sunday through Labor Day. The market will be open between 10:00 and 2:00.

The market will be located under the Pavilion and the adjoining lawn at Town Hall located at 1054 Proctor Road, Glen Spey, NY and ample parking is available in front of the Town Hall or at the rear of Town Hall adjacent to the Senior Center.

### **Local Vendors Wanted!!**

Looking for local vendors of fresh produce, honey, maple syrup, fresh cut flowers, cheese, soaps, candles, woodwork, quilts, wine, craft persons and artists to name a few.

For more information or if you are interested in participating please contact Martha Tully at 845-858-8748 or Caroline Akt at 845-858-8650.

Looking for sponsors to support the Lumberland Community Market in exchange for advertising through the market season.

**Come out and join us on Sundays and support  
your local community.**



Featuring local fresh produce, yogurt, homemade breads and other treats, jams, soaps, bath lotions, live plants and locally crafted gifts including personalized printing for that special occasion.

## COME JOIN US AT THE LUMBERLAND COMMUNITY MARKET.

**Held every Sunday between 10:00 - 2:00 at the Lumberland Town Hall located at 1054 Proctor Road, Glen Spey, NY 12737. The market will be held EITHER under the Pavilion and the adjoining lawn OR behind Town Hall in the event the Pavilion is reserved.**

**We are still looking for vendors. Anyone wishing to participate please contact either Martha Tully at 858-8748 or Caroline Akt at 858-8650.**

# Town of Lumberland Cultural Series

Proudly Presents

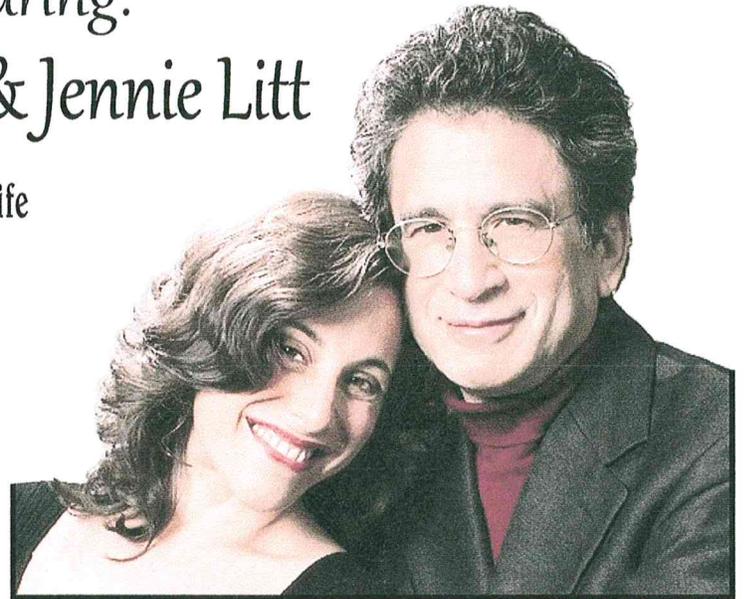
## "The Things That Make Us Sing"

Featuring:

David Alpher & Jennie Litt

Lumberland's Cultural Series welcomes husband-and-wife cabaret and songwriting duo David Alpher (pianist/composer) and Jennie Litt (singer/lyricist) to the Lumberland Town Hall, in a program of hilarious and profound originals and great standards.

Listen to original cabaret songs by David Alpher and Jennie Litt at:  
[www.doghousenyc.com/LittAlpher](http://www.doghousenyc.com/LittAlpher)



Sunday, June 9, 2013

3:00 P.M.

**LUMBERLAND TOWN HALL**

1054 PROCTOR ROAD  
GLENSPEY, NY

Children: \$5, Adults: \$10

For information: 845-856-6372

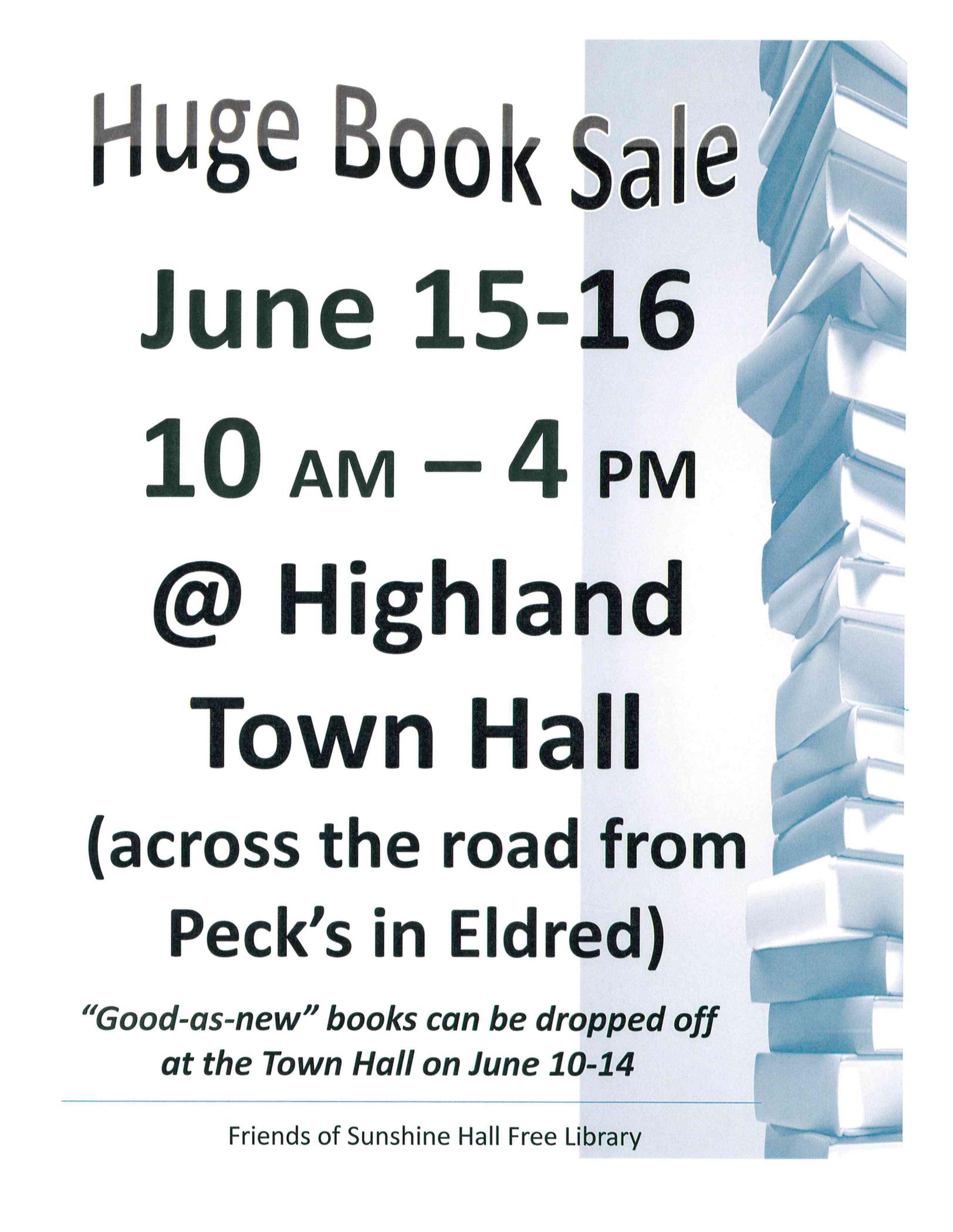
BroadwayWorld.com calls their songs "enchanting" and legendary jazz songwriter/pianist Dave Frishberg praised the couple's "ingenious music and words".

Celebrate the intimacy of the voice-piano pairing through classically-influenced arrangements, jazz, blues, art song, and vaudeville.



A "Meet the Artist" Reception will be held following the Recital in honor of the artists.

*This program is made possible in part with funding from the Sullivan County Decentralization Program, a regrant program of the New York State Council on the Arts, administered by the Delaware Valley Arts Alliance, Narrowsburg, NY.*



**Huge Book Sale**

**June 15-16**

**10 AM – 4 PM**

**@ Highland**

**Town Hall**

**(across the road from  
Peck's in Eldred)**

*“Good-as-new” books can be dropped off  
at the Town Hall on June 10-14*

---

Friends of Sunshine Hall Free Library

# FATHER'S DAY BREAKFAST



**Lumberland Town Hall  
1054 Proctor Road  
Glen Spey, N.Y. 12737**

## SUNDAY

June 16, 2013

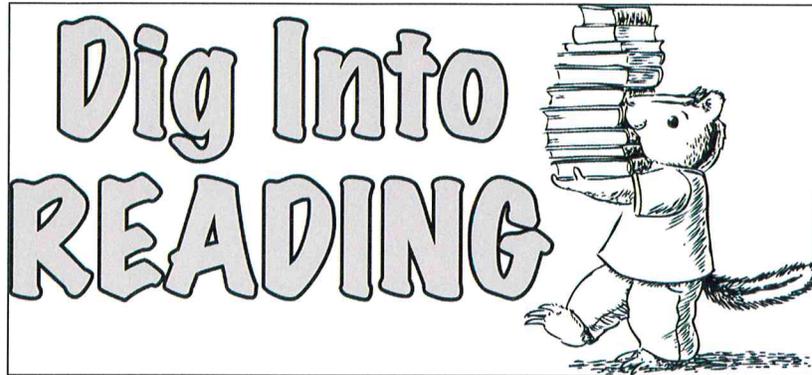


8 AM – 12 NOON

Adults: \$7.00

Children 12 & under: \$3.00

**EVERYONE WELCOME**



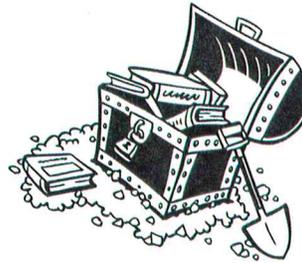
## At Sunshine Hall Free Library

14 Proctor Rd, Eldred  
557-6258

Every **Thursday** afternoon from **July 11** through **Aug 8**, children ages 5-12 are invited to visit the library with an adult, make a craft and earn **pirate coins, prizes, and stickers\***. A different theme each week. Lots of handouts and fun. You never *gnome* what you might find *buried* in a good book!

### Registration begins June 18 at the library

7/11 Yo-ho-ho! Pirate Treasure  
7/18 Mummy Dearest  
7/25 A Gnome Garden  
8/1 Hedgehog Fun  
8/8 Dinosaur Fossils  
8/15 Dirt & Worms: Yum.  
Machines That Dig, too!



*\*Children must be registered before they can begin to earn rewards.  
Get all the details when you register.*

#### **Library Hours:**

**Tue – 12:00 to 4:30**      **Fri – 11:30 to 4:30**  
**Wed – 12:00 to 4:30**      **Sat – 10:00 to 3:00**  
**Thu – 12:00 to 6:00**

**\*FREE\***

**RABIES CLINIC**  
**FOR ALL COUNTY RESIDENTS**

**Morningside Park**  
**Pavilion**

**in the Town of Fallsburg**

**Thursday, June 20<sup>th</sup>**

**6 to 7:30PM**

**\* Bring prior rabies certificate, receive a 3-year vaccination.**

**\* No vaccine history, receive a 1-year vaccination.**

**\* All pets must be in a carrier or on a leash.**

**\*All pets must be at least 3 months old.**

**Dogs – Cats – Ferrets**

**Sullivan County Public Health Services 292-5910 Ext. 0**

**Donna Akerley, Fallsburg Town Clerk 434-8810 Ext. 1**

**Sponsored by: Sullivan County Public Health Services**

The background of the entire page is a close-up, slightly blurred image of the American flag, showing the stars and stripes in shades of red, white, and blue.

# **LUMBERLAND 4<sup>TH</sup> OF JULY PARADE**

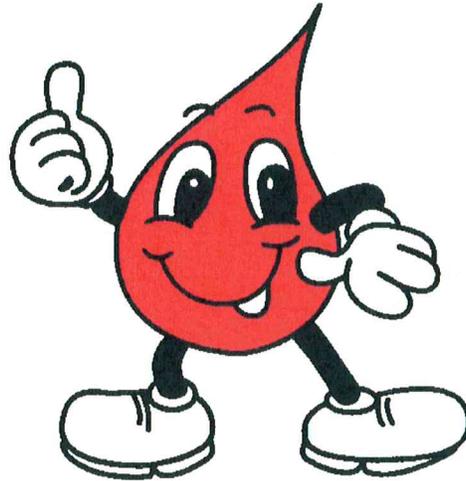
COMMENCING AT 12:00 PM  
FROM THE LUMBERLAND FIRE DEPT  
TO THE TOWN HALL

FOLLOWED BY

## **FAMILY FUN DAY AT CIRCLE PARK**

FOOD – GAMES – ACTIVITIES  
AND FUN-FUN-FUN

**FREE ADMISSION**



## **RED CROSS BLOOD DRIVE**

**Lumberland and Eldred Community**

**Jul 6, 10:00 AM - 3:00 PM**

**Highland Town Hall**

**4 Proctor Rd  
Eldred, NY**

**Please call 800-GIVE-LIFE to schedule an appointment**

---



## **POND EDDY UNITED METHODIST CHURCH**

**MARK YOUR CALENDARS!**

**August 10    Chicken bbq  
September 7    Pot Roast dinner  
October 5    Turkey dinner**

**4:00 PM – 7:00 PM  
LUMBERLAND TOWN HALL  
\$12 – adults; \$6 – children under 10  
Call Charlotte 856-6004 for tickets**



# Lumberland Summer Youth Program

## Medical Care Coverage ~ 2013

In case of illness or accident, my son/daughter shall receive immediate and competent medical care. I acknowledge that while attending the various programs my son/daughter will participate in activities that may involve, among other things, physical contact with other persons or objects, including the ground, which may incur a risk of injury. I specifically waive, give up and release LSY, and its staff from liability for any claim for damages which I or my son/daughter may have relating to injuries or illnesses that he or she may sustain at the program.

In signing this Medical Care Coverage, I certify that my child is in good health, with no chronic illnesses or abnormal tendencies. In the event of any emergency in which my son/daughter requires medical care, I authorize LSY and its staff to act for me, and to obtain for him/her whatever medical treatment the staff in its best judgment deems necessary and appropriate for the care and treatment of him/her, including but not limited to whatever medical, surgical, or dental examination, diagnosis and/or treatment is deemed necessary. Medical services are the responsibility of the parent or guardian signing our Medical Care Coverage 2012 page.

\_\_\_\_\_  
Signature of Parent or Legal Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Comments:

# Lumberland Summer Youth Program

Dear Parents & Guardians,

During this summer session we will embark in many activities with the children where they learn, explore and create. At certain times we like to take photos of them to show the community their enthusiasm and gratitude in what they do.

So I am asking you to consider completing this form, allowing us to photograph your child/children engaged in our program activities. The photos may be shared with the Sullivan County Youth Bureau to provide knowledge about the use of our resources for children in our community.

**Thank you in advance for your consideration.**

Sincerely,

**Darnell Prunka**

**Town of Lumberland**

**Youth Director**

## PHOTO RELEASE FORM 2013

### TOWN OF LUMBERLAND SUMMER YOUTH PROGRAM

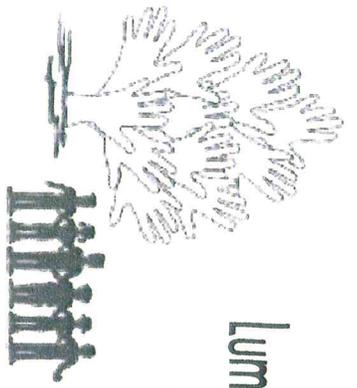
\_\_\_\_\_  
Name of Parent/Guardian

give The Lumberland Summer Youth Program permission to use photographs in which my child/children \_\_\_\_\_

\_\_\_\_\_  
may appear in promotional materials to be used specifically by the program or Sullivan County Youth Bureau to promote knowledge about and use of resources for children in our community.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date



# Lumberland Summer Youth Program

"FRIENDS ALWAYS LEND A HAND"

July 2013 Program

Dear Lumberland Community,

I am writing this letter as Director of the (not-for-profit) Summer Youth Program for the Town of Lumberland. My staff and I enjoy working with the children of the town.

I am happy to say that our program gives many of our children something constructive to do over the summer and I leaves them with memorable experiences.

This summer my staff and I expect to do many interesting arts & crafts, science projects and group outings that we have come to enjoy over the past. In our "Calendar of Events" we have the following trips planned for this summer: **Lumberland 4th of July Parade**, **Camel Beach Water Park** (Tannerville, PA), **The Castle Fun Center** (Chester, NY), **BOUNCE!** **Trampoline Sports** (Valley Cottage, NY) by school bus, **The Bronx Zoo** (Bronx, NY) by chartered bus and **Lander's Wild & Scenic River Trip** (Narrowsburg, NY). Including "ZUMBA" classes at Mackenzie.

On other days we will be working together on many Art & Science projects and Sports & Nature activities. As you can see, we expect to keep our children enthused and very busy. Children signed up for the program will be sponsored in full or in part by the Lumberland Summer Youth Program and also in part by the NYS office of Children and Family Services through the Sullivan County Youth Borough. This year there has been another budget crunch for the town and the State of NY has already informed us that funding for these programs have been cut back. That is the reason for this letter. I am asking anyone to consider an "optional" donation towards the Lumberland Summer Youth Program, so that we may be able to continue giving our children the best summer experience filled with learning and fun. Donations will go towards, Arts & Crafts, Science & Nature Projects, Sports & Games, Healthy Snacks etc. Donations of art supplies and/or games would also be greatly appreciated. **Used items in good condition are welcome.**

If you can give a donation, please make a check payable to: **Lumberland Summer Youth Program Fund** and mail it to the **Town Clerk - LSYP Town of Lumberland, PO Box 417, Glen Spey, NY 19737**. Any other donations can be dropped off at Mackenzie Elementary cafeteria 9 - 12 noon, Tues, Wed, and Thurs during the month of July. **Thank you in advance from the children, staff and myself for your consideration of our request. Any donation or gift is totally optional and much appreciated!**

Sincerely,

*Danell Prunke*

Danell Prunke

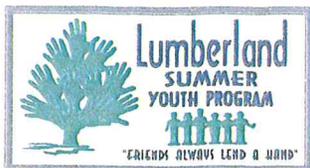
LSYP Program Director

## July 2013

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 REGISTRATION Sign-up for Field Trips PROGRAM GAMES & FUN	3 Arts & Crafts GAMES, PARK Science, Recreation	4 Marching in 4th/July Lumberland Parade. Meet @ Fire Dept. 11:30	5	6
7	8	9 "ZUMBA" Science, Recreation Arts & Crafts	10 "Camel Beach" WaterPark RAIN DATE: JULY 11	11 Arts & Crafts GAMES, PARK Science, Recreation	12	13
14	15	16 Science, Recreation GAMES, PARK Arts & Crafts	17 The Castle FUN CENTER	18 "ZUMBA" Arts & Crafts, Science, Recreation	19 BOUNCE! Trampoline Sports TRIP!	20
21	22	23 *Ice Cream Party* PROGRAM GAMES & FUN PARK	24 Science, Recreation GAMES, PARK Arts & Crafts	25 THE BRONX ZOO	26	27
28	29	30 Landers River Trip RAIN DATE: JULY 31	31 Last Day! GAMES/FUN NATURE TRAIL & COLLECT PROJECTS!	LUMBERLAND SUMMER YOUTH PROGRAM		

# LUMBERLAND SUMMER YOUTH PROGRAM 2013 ~ Events Schedule.

**Darnell Prunka 845-856-4724**



\* **JULY 2, TUESDAY - Mackenzie Elementary**  
**REGISTRATION,**  
Field Trip Sign-Ups and Full Day Program Activities.

\*\*\*

\* **4TH OF JULY ~ Marching in the LUMBERLAND PARADE!**  
Meeting @ the Fire Department @ 11:30.  
Parade Starts at 12 noon Finishes at the Town Hall.  
\* Pick up children after parade at the Pavilion (on the grass area).



\*\*\*

**TRIPS: ALL Trips are Paid for Children Enrolled in the LSYP.**  
\* **Children Must Be Accompanied by an Adult 25+ years of age on ALL Trips!**  
\* **ALL Trips MUST be Paid in Advance! No Exceptions!**

\*\*\*



\* **JULY 10, Wednesday (Ticket Deadline: JULY, 9)**  
**"CAMEL BEACH WATER PARK"**  
Tannersville, PA (School Bus Transportation)  
Tickets: \$24.00 Child/Adult  
Leaving M.E. @ 7:30 a.m. / Leaving C.B @ 4:00 p.m.  
\* Stopping for Ice Cream on the way home.

**PICNIC TABLES - \$12 per table**

*If you're bringing a packed lunch, rent a reserved picnic table for the day. You can leave your cooler on your reserved table, and come and go as you please with your picnic area wrist band. There is a maximum of 8 people per table. Tables can be purchased at least 48 hours in advance or through the picnic lane at the front gate.*

\*\*\*

\* **JULY 17, Thursday (Ticket Deadline: JULY, 16)**  
**"THE CASTLE FUN CENTER"**  
109 Brookside Ave., Chester, NY  
**\$23.00 Child/Adult (if participating in the activities)**  
Leaving M.E. @ 8:30 a.m. (PLEASE Use Your Own Transportation!)  
\* Directions Will Be Supplied. You can leave at your own convenience.  
\* Your tickets are good from 10:00 a.m. To 1:30 p.m.



\*\*\*



\* **JULY 19, Friday (Ticket Deadline: JULY, 12)**  
**"BOUNCE!" ~ Trampoline Sports!**  
612 Corporate Way, Valley Cottage, NY 10989  
[Http://bounceonit.com/valley-cottage/](http://bounceonit.com/valley-cottage/)  
**Transportation: School Bus**  
Leaving M.E. @ 1:30 p.m. / Leaving BOUNCE @ 5:00 p.m.  
**- We will be stopping for dinner on the way home.**  
Tickets: \$18.00 Child/Adult (Reserved Time: 3:30-5:00 p.m.)  
**Tickets Must be Paid in Advance!**  
**- Parents can pay upon arrival if you want to participate.**  
**- Recommended Not to Eat after 1:00 PM! Must sign waiver!**

**LUMBERLAND SUMMER YOUTH PROGRAM 2013 ~ Events Schedule.**

**Darnell Prunka 845-856-4724**

**continued:**



**\* JULY 25, Thursday (Ticket Deadline: JULY 24)  
"THE BRONX ZOO" (Rain or Shine)**

**Bronx, NY**

**Leaving M.E. @ 8:00 a.m. / Leaving Zoo @ 4:00 p.m.**

**Tickets: \$15.00 Child/Adult**

**Chartered Bus additional: \$23.00**

- Bring your own Lunch/Beverage (NO Glass!) Park Food Available.**
- Stopping for dinner on the way home.**

**\*\*\***

**\* JULY 30, Tuesday (Ticket Deadline: JULY 29) - RAIN DATE: Wed. JULY 31.  
"LANDER'S WHITE WATER RAFTING"**

**Narrowsburg, NY**

**Everyone meets @ 9:30 a.m. @ the Ticket Office.**

**\*Please Use Your own Transportation.**

**- On the river by 10:00 a.m.**

**Tickets: \$18.00 Child/Adult**

- Bring your own Lunch/Beverage (NO Glass!)**



**\*NOTE: Field Trip Details and Permission Slips will be available on Registration Day.  
Some Trips, seats are limited! First come first serve!**

**\* SPECIAL WORK SHOPS: DATES TO BE ANNOUNCED.**

**\* *You may pack a snack/lunch for your child everyday,  
though snacks and beverages will be served.***

**\* Adults 25+ years of age must accompany children on All Trips!!**

# June 2013

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2 Lumberland Community Market 10-2pm	3	4 Senior Club Meeting 1pm Planning Board Meeting 7:30 pm	5 Republican Club Meeting 7pm	6 Defensive Driving Course 6-9pm	7 Defensive Driving Course 6-9pm	8
9 Cultural Series Concert 3pm  Lumberland Community Market 10-2pm	10 Town Board Workshop Cancelled  Town Clerk's Office Closed	11  Town Clerk's Office Closed	12  Town Board Meeting 7pm	13  Democrat Club Meeting 7pm	14   Flag Day	15  Huge Book Sale 10-4pm Highland Town Hall
16 Democrat Father's Day Breakfast 8-12noon Happy Father's Day Lumberland Community Market 10-2pm	17	18  ZBA Meeting 7:30pm	19	20  Parks Committee Meeting 7pm	21  Summer begins	22
23 Lumberland Community Market 10-2pm	24	25  Lumberland Lions Club Meeting 7pm	26  Cemetery Committee Meeting 9am	27  LEC Meeting 7pm	28  4-H Club Meeting 7pm	29
30 Lumberland Community Market 10-2pm						