

# THE LUMBERLAND NEWSLETTER

Published with the approval of the Town Supervisor and the Town Board Members.



## October 2016

Volume 6, Number 9



Town Supervisor  
Councilmen

Jenny R. Mellan  
Leigh Sherman  
Zoriana Gingold  
Joseph Carr  
Jim Akt

Town Clerk  
Chief Constable  
Code Enforcement  
Dog Control Officer  
Highway Superintendent  
Historian/Cultural Director  
Justice  
Justice  
Tax Assessor  
Tax Collector  
Fire Chief  
EMS Captain  
LFD Auxiliary  
Environmental Council  
Lumberland Senior Club

Virginia V. Horn  
Patrick Cahill  
David Sparling  
Fawn Schneider  
Donald "Bosco" Hunt, Jr.  
Frank V. Schwarz  
Charles D. Fallon  
William H. McKerrell, Jr.  
Judi Flieger  
Virginia V. Horn  
Don Hunt Jr.  
Terry Knibbs  
Cathy Konival  
Cheri Bodnaruik  
Sheila Hocker

### In This Issue:

Town Clerk's Office

Lumberland Seniors—  
AARP

Sullivan County Board  
of Elections

LPC and LFD

### Dates of Interest:

- October 2016 Calendar
- October 2—Oktober Fest
- October 8—AARP Driver Safety Course
- October 9—Sunshine Hall Free Library Presents Mef Gannon
- October 10—Columbus Day—Municipal Office's will be CLOSED
- October 29—Trunk-or-Treat



1054 Proctor Road, Glen Spey, New York 12737  
(845) 856-8600 Ext. 1221

[www.townoflumberland.org](http://www.townoflumberland.org)

## TOWN CLERK/TAX COLLECTOR'S OFFICE

**PLEASE BE ADVISED THAT THE TOWN CLERK'S OFFICE DOES NOT TAKE SCHOOL TAX PAYMENTS**  
**PLEASE GO TO THE JEFF BANK IN ELDRED TO MAKE YOUR PAYMENTS OR MAIL THEM IN.**

**THIS OFFICE WILL NO LONGER TAKE RESERVATIONS FOR THE TOWN PAVILION UNTIL THE SPRING.**

**The Municipal Offices will be closed on Monday, October 10, 2016 in Observation of Columbus Day.**

### DOG LICENSING

**THE TOWN OF LUMBERLAND REQUIRES ALL DOGS HARBORED IN THE TOWN OF LUMBERLAND BE LICENSED. A VALID RABIES CERTIFICATE IS THE REQUIREMENT TO LICENSE YOUR PET. FOR THOSE SENIOR CITIZENS (65+) YOU WILL ONLY HAVE TO PAY \$1 ANNUALLY FOR EACH SPAYED/NEUTERED DOG AND \$3 FOR EACH UNSPAYED/UNNEUTERED DOG. ALL OTHER LICENSES ARE \$3.50 ANNUALLY FOR EACH SPAYED/NEUTERED DOG AND \$13.50 FOR EACH UNSPAYED/UNNEUTERED DOG. IT IS FOR YOUR SAFETY THAT YOU LICENSE YOUR DOG. IF YOUR DOG IS PICKED UP BY OUR DOG CONTROL OFFICER AND TAKEN TO THE SHELTER THE CHARGE IS \$10 FOR THE 1<sup>ST</sup> TIME, \$20 THE SECOND TIME AND \$30 FOR THE 3<sup>RD</sup> TIME WITHIN A 12 MONTH PERIOD. THERE IS ALSO A \$3 A DAY CHARGE ADDED TO THAT IMPOUNDMENT FEE. THE TOWN OF LUMBERLAND HAS A LEASH LAW.**

### E-Z PASS ON THE GO PROGRAM

**THE TOWN CLERK'S OFFICE IS SELLING E-Z PASS ON THE GO KITS. THE COST PER KIT IS \$25. ONCE YOU PURCHASE THE PASS FROM THIS OFFICE IT WILL BE YOUR RESPONSIBILITY TO REGISTER THE PASS WITHIN 48 HOURS VIA PHONE OR INTERNET. THE PASS CANNOT BE USED UNTIL IT IS REGISTERED. FOR MORE INFORMATION YOU CAN CLICK ONTO [www.e-zpassny.com](http://www.e-zpassny.com) IT WILL BE YOUR RESPONSIBILITY TO PUT MORE MONEY ON THE PASS ONCE YOUR BALANCE IS LOW. E-Z PASSES ARE NOW ACCEPTED FOR USE IN 15 STATES**

## HUNTING/FISHING

**NEW 2016/2017 HUNTING LICENSES ARE NOW ON SALE.**

**SECOND ROUND OF AVAILABLE DOE PERMITS WILL NOT BE  
UNTIL THE BEGINNING OF NOVEMBER**

### Resident Hunting License

|   |         |
|---|---------|
| Hunting -   | \$22.00 |
| Jr. Hunting (12-15) -   | \$ 5.00 |
| Hunting (Senior 70+) -  | \$ 5.00 |
| Hunting -(40%+Military Disabled)-                             | \$ 5.00 |
| Bowhunting (Need Hunting Privilege -                          | \$15.00 |
| Jr. Bowhunting (12-15)  | \$ 4.00 |
| Bowhunting (Senior 70+)-Need<br>Hunting Privilege -           | FREE    |
| Bowhunting (40%+Military Disability<br>Need Hunting Privilege | FREE    |
| Muzzleloading -Need Hunting Privilege -                       | \$15.00 |
| Muzzleloading (Senior 70+)Need<br>Hunting Privilege -         | FREE    |
| Muzzleloading (40%+Military Disability)                       | FREE    |
| Trapping  | \$20.00 |
| Trapping (40%+Military Disability)                            | FREE    |
| Jr. Trapping (under 16)                                       | \$ 5.00 |
| Turkey Permit -Need Hunting Privilege                         | \$10.00 |

**DMP (Instant Deadline 10/1) Free to Lifetime  
Sportsman Licenses purchased before 10/01/09 & Free to  
Holders of Resident Jr. Hunting and Jr. Bowhunting  
Licenses. - \$10.00**

**DMP - (First Come First Serve) Free to Lifetime  
Sportsman Licenses purchased before 10/01/09 & Free to  
hunters who purchase an instand DMP and holders of  
Resident Jr. Hunting and Jr. Bowhunting Licenses  
Available 11/1. \$10.00**

### Non-Resident Hunting Licenses

|   |          |
|---|----------|
| Hunting (16 & Older) -  | \$100.00 |
| Jr. Hunting (12-15) -   | \$ 5.00  |
| Bowhunting  | \$ 30.00 |
| Jr. Bowhunting (12-15)  | \$ 4.00  |
| Muzzleloading (14+)   | \$ 30.00 |
| Trapping  | \$275.00 |
| Turkey Permit -Need Hunting<br>Privilege  | \$ 20.00 |
| DMP - (Instant Deadline 10/1/09)  | \$10.00  |
| Free to Holders of a Non-Resident Jr.<br>Hunting and Jr. Bowhunting Licenses<br>Bowhunting Licenses |          |

**DMP – (First Come First Serve available \$10.00 the beginning of November) FREE to hunters who purchased an instant DMP and Non-Resident Jr. Hunting and Jr. Bowhunting Licenses.**

**OTHER SALES**

|   |                |
|---|----------------|
| <b>Conservationist (Subscription Only)</b>  | <b>\$12.00</b> |
| <b>Conservation Fund(Conservationist &amp; Habitat Stamp)</b>                           | <b>\$12.00</b> |
| <b>Habitat Stamp (Donation to Habitat Account only, no lapel pin available)</b>         | <b>\$ 5.00</b> |
| <b>Trail Supporter Patch - Venison Donation Coalition Donation to Conservation Fund</b> | <b>\$ 5.00</b> |
| <b>Replacement Lifetime ID Card</b>   | <b>\$ 5.00</b> |
| <b>Sportsman Education Certificate</b>  | <b>\$ 1.00</b> |

**LIFETIME LICENSES**

|  |                   |
|--|-------------------|
| <b>Lifetime License (0-4) (formerly Lifetime Sportsman)</b>      | <b>- \$380.00</b> |
| <b>Lifetime License (5 – 11)(formerly Lifetime Sportsman)</b>    | <b>- \$535.00</b> |
| <b>Lifetime License (12-69) (formerly Lifetime Sportsman)</b>    | <b>- \$765.00</b> |
| <b>Lifetime License (70+) 9formerly Lifetime Sportsman)</b>      | <b>- \$ 65.00</b> |
| <b>Lifetime Hunting (formerly Lifetime Small &amp; Big Game)</b> | <b>-\$535.00</b>  |
| <b>Lifetime Bowhunting</b>                                       | <b>\$235.00</b>   |
| <b>Lifetime Muzzleloading</b>                                    | <b>\$235.00</b>   |
| <b>Lifetime Fishing (Age 0-69)</b>                               | <b>\$460.00</b>   |
| <b>Lifetime Fishing (Senior 70+)</b>                             | <b>\$ 65.00</b>   |
| <b>Lifetime Trapping</b>   | <b>\$395.00</b>   |

**FISHING LICENSES**

**FISHING LICENSES ARE AVAILABLE IN THE TOWN CLERK’S OFFICE:**

**NEW YORK STATE RESIDENTS**

**(Good for 1 year from date of purchase)  
of an annual license**

|                                 |                         |
|---------------------------------|-------------------------|
| <b>RESIDENT - (16-69) -</b>     | <b>\$25.00 (Annual)</b> |
| <b>SENIOR LICENSE- (70+) \$</b> | <b>5.00 (Annual)</b>    |
| <b>1 DAY FISHING –(16+) \$</b>  | <b>5.00</b>             |
| <b>7 DAY FISHING –(16+) \$</b>  | <b>12.00</b>            |
| <b>Military Disabled \$</b>     | <b>5.00 (Annual)</b>    |
| <b>Marine Registry \$</b>       | <b>0 (Annual)</b>       |

**NON-RESIDENT FISHING LICENSES**

|                                   |                         |
|-----------------------------------|-------------------------|
| <b>Non-Resident License (16+)</b> | <b>\$50.00 (Annual)</b> |
| <b>7 Day - (16+)</b>              | <b>\$28.00</b>          |
| <b>1 Day (16+)</b>                | <b>\$10.00</b>          |

**2016 ELECTION DATES**  
**Sullivan County Board of Elections**  
**Sullivan County Government Center**  
**100 North Street**  
**Monticello, NY 12701**  
**(845)807-0400**

**GENERAL ELECTION – PRESIDENTIAL ELECTION**

**November 8: ELECTION DAY. Polls will be open from 6 AM to 9 PM**

As always, we urge everyone to exercise their right to VOTE!

10/14/16 Last day to postmark registration to vote in General Election.

11/1/16 Last day to postmark Absentee Ballot Application.

11/7/16 Last day to apply in Person for Absentee Ballot

**Open Registration hours: At the Sullivan County Board of Elections Office**

Thursday- October 13, 2016 5pm to 8:30pm

Saturday- October 15, 2016 1pm to 9:00pm

**NY State mandated Saturday - IN PERSON ONLY FOR NEW REGISTRANTS AT BOARD OF ELECTIONS OFFICE (NO drop-offs for other people's voter registration forms)**

**Extra hours for Absentee Voting**

Thursday- October 27, 2016 5pm to 7:00pm

Saturday- October 29, 2016 9am to 12:00pm

Thursday- November 3rd, 2016 5pm to 7:00pm

Saturday-November 5th, 2016 9am to 12:00pm

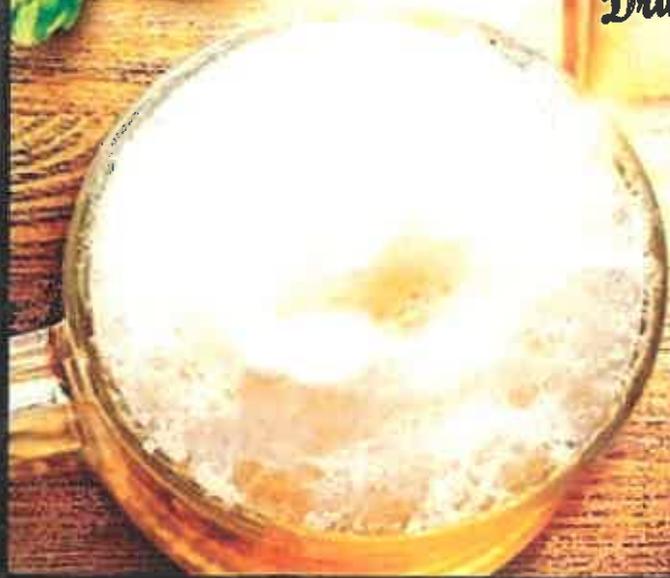


St. Volodymyr's Ukrainian Catholic Church  
406 High Road (Chy Rte 41), Glen Spey, NY 12737

~ Sunday ~  
October, 2nd

# OKTOBER FEST

We Start at 2 PM ~ 7 PM  
Drinks, Food, Live Music & Dancing  
Admission FREE!



**DRIVEN BY**

**THE ROAD AHEAD**

## Take the AARP Driver Safety Classroom Course!

Learn proven safety strategies to maintain your confidence behind the wheel.



**DATE(S)**

Oct 8 '16

**TIME**

8:30 - 4

**LOCATION**

Lumberland Senior  
Center

**TO REGISTER**

Call

Sheila Hocker

845-856 1707

505 City Rt 31

Glen Spey, NY 12737

Plus, you could get a great discount on your car insurance.\*

For additional local information or to volunteer, call TOLL-FREE at 1-888-227-7669 (1-888-AARP-NOW) or visit [www.aarp.org/drive](http://www.aarp.org/drive)



**TOYOTA** This program is supported by a generous grant from Toyota to AARP Foundation.

\*Upon completion you may be eligible to receive an auto insurance discount. (Consult your agent for details)

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Friends of the Sunshine Hall Free Library

Proudly Present

## **- Mef Gannon -**

**Local Musician and Artist**

***Sunday, October 9th - 2pm***

***"Expression in Art and Song"***

Art and Music are the delightful obsessions of her life. The songs she writes are a blend of folk, rock and a sassy helping of blues. Her beautiful artwork includes beads, fiber and fabric with lots of texture and color.

**2016 Fall Speaker Series**

**Sunshine Hall Free Library**

**14 Proctor Road, Eldred, NY**

Please Join us at the Library to meet Mef Gannon and hear a wonderful presentation about the importance of Art and Music.

As always, all Library programs are free. Light refreshments available  
For further information, please call Joan Turner at (845) 557-6391

This program is made possible in part with the funding from the Sullivan County Decentralization Program, a re-grant program of the New York State Council on the Arts, administered by the Delaware Valley Arts Alliance, Narrowsburg, NY.

# HALLOWEEN AT CIRCLE PARK

Sponsored by Lumberland Parks Committee and Lumberland Fire Dept.

For children 12 and under

October 29 from 2pm to 4pm

## Trunk or Treat!

### Gates Open For Children to Trick or Treat @3pm and close @ 4pm

All vehicles participating in Trunk or Treat **MUST** be in place in the Senior Center lot (lower lot) by 2:55 pm!

All visiting vehicles please park in Circle Park Lot or ballfield.

Decorate your trunk and bring goodies for the children. Park in the Senior Center parking lot. The lot will be closed at 2:55 sharp for the safety of the children. 1st, 2nd and 3rd (adult) prizes for the best decorated trunk!

### Jack O' Lantern Contest

Carve a pumpkin at home then donate it to the park to help decorate for Halloween! Your pumpkin will automatically be entered into the Jack O' Lantern contest!



## Games!

Games, Ride,  
Snacks and  
Parade Start  
at 2!

Light refreshments under  
the pavilion.



Casper says: "This is not a drop off event and no pets please!"





| SUNDAY | MONDAY  | TUESDAY  | WEDNESDAY  | THURSDAY                                      | FRIDAY | SATURDAY |
|--------|---|--|--|---|--------|----------|
|        |   |  |  |   |        | 1        |
| 2      | 3   | 4<br><b>Planning Board Meeting<br/>7 pm</b>                  | 5<br><b>Town Board Workshop Meeting<br/>7 pm</b> | 6   | 7      | 8        |
| 9      | 10<br> | 11   | 12<br><b>Town Board Meeting<br/>7pm</b>          | 13  | 14     | 15       |
| 16     | 17  | 18<br><b>ZBA Work Session 6:30pm<br/>ZBA Meeting 7:00 pm</b> | 19   | 20<br><b>Parks Committee Meeting<br/>7 pm</b> | 21     | 22       |
| 23     | 24  | 25<br><b>Lions Club Meeting<br/>7pm</b>                      | 26<br><b>Cemetery Committee Meeting<br/>9am</b>  | 27<br><b>LEC Meeting<br/>7 pm</b>             | 28     | 29       |
| 30     | 31<br> |  |  |   |        |          |